### **AKHILESH JAIN & ASSOCIATES** CHARTERED ACCOUNTANTS

23, AMRIT BAZAR COMPLEX MARHATAL, JABALPUR (M.P.) Ph. (O)2400095(R)2750042 Mobile # 9425389048

### AUDITORS REPORT

To.

The Members of Hockey Madhya Pradesh, Room No. 15, Ravi Shankar Stadium, Wright Town, JABALPUR (M.P)

We have audited the accompanying financial statements of HOCKEY MADHYA PRADESH [Formally Known As: MADHYA PRADESH HOCKEY ASSOCIATION], ROOM No. 15, RAVI SHANKAR STADIUM, WRIGHT TOWN, JABALPUR (M.P) which comprises the Balance Sheet as at March 31, 2023 and the Income & Expenditure Account and Receipt and Payment Account for the year then ended and a summary of significant accounting policies and other explanatory information.

# MANAGEMENT'S RESPONSIBILITY FOR THE FINANCIAL STATEMENTS

Management is responsible for the preparation of these financial statements in accordance with Madhya Pradesh Societies Registration Act. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation of the financial statements that are free from material misstatement, whether due to fraud or error.

#### AUDITOR'S RESPONSIBILITY

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those standards required that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statement. The procedures selected depends on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the preparation and fair presentation of the financial statements in order to design audit procedure that are appropriate in the circumstances. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

We report that:

1. In some cases, expenses were not adequately supported, but considering the practice prevailing in the social service, nature of the expenses and as accepted by the management, such expenses have been accepted as identical to the social service.

Subject to the aforesaid, in our opinion and to the best of our information and according to the explanations given to us, the financial statements of HOCKEY MADHYA PRADESH [Formally Known As: MADHYA PRADESH HOCKEY ASSOCIATION], ROOM No. 15, RAVI SHANKAR STADIUM, WRIGHT TOWN, JABALPUR (M.P) for the year ended March 31, 2023 are prepared, in all material respects, in accordance with applicable Law.

Place: Jabalpur

UDIN: 23400541BGYSMR1193 APP80Ved

For AKHILESH JAIN & ASSOCIATES CHARTERED ACCOUNTANTS [FRN: 010812C]

> Mem. # 400541 [PAN: ADJPJ8024H]

#### ROOM No. 15, RAVI SHANKAR STADIUM, WRIGHT TOWN, JABALPUR (M.P.)

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31.03.2023

| EXPENDITURE                            |             | AMOUNT Rs.  |   |             | AMOUNT Rs.                              |
|--|-------------|-------------|---|-------------|---|
| POSTAGE & COURIER                      |             | 3,542.00    | PLAYER & UNIT REGISTRATION FEE                                | ES          | 57,500.00                               |
| BANK COMMISSION & CHARGES              |             | 222.65      |   |             |   |
| TYPING & PHOTOCOPY EXPS.               |             | 6,683.00    | BANK INTEREST ON  |             |   |
| SPORTS MATERIAL (KIT) EXPS.            |             | 1,27,100.00 | Saving Bank   | 214.00      |   |
| COACHING CAMP SELECTION EXPS           | 3.          | 1,65,109.00 | FDR   | 30,843.00   | 31,057.00                               |
| MEETING EXPS.                          |             | 7,700.00    | _   |             |   |
| REFRESHMENT EXPS.                      |             | 17,850.00   | DONATION & SUBSCRIPTION                                       |             |   |
| NATIONAL SPORTS & OLYMPIC DAY          | YEXPS.      | 46,647.00   | Through Shri Lok Bahadur                                      | 2,40,000.00 |   |
| ENTERY FEES FOR NATIONAL CHAMPIONSHIPS |             | 3,500.00    | Through Ajay Pathak   | 3,00,000.00 |   |
| LEGAL FEES                             |             | 2,080.00    | Through Ravi Shankar  | 15,000.00   | 5,55,000.00                             |
| AUDIT FEES                             |             | 15,000.00   | 2000-0- <del>1</del> (2000-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0- |             |   |
| ELECTRICITY EXPS.                      |             | 32,204.00   | GRANT FROM SAI, BHOPAL  |             | 50,000.00                               |
| MEDICINE EXPS.                         |             | 708.00      |   |             |   |
| PRINTING AND STATIONERY EXPS.          |             | 13,078.00   | RECEIVED FROM HOCKEY INDIA                                    |             | 2,00,000.00                             |
| OFFICE MAINTENANCE EXPS.               |             | 45,200.00   |   |             |   |
| TOUR AND TRAVELLING EXPS.              |             | 10,000.00   | RECEIVED FROM HOCKEY INDIA (F                                 | or Website) | 24,500.00                               |
| NATIONAL HOCKEY CHEMPIONSHII           | P 2022-23   | 10,000.00   |   |             | 100000000000000000000000000000000000000 |
| Sub.Jr. Men Chemp. 2023                | 34,187.00   |             |   |             |   |
| Sub.Jr. Women Chemp. 2023              | 91,540.00   |             |   |             |   |
| Jr. Men Chemp. 2022                    | 47,245.00   |             |   |             |   |
| Sr. Men Chemp.2022                     | 5,910.00    | 1,78,882.00 |   |             |   |
| KHELO INDIAN QUALIFIER YOUTH O         | GAMES 2022  | 1,00,323.00 |   |             |   |
| WEST ZONE JUNIOR NATIONAL HO           | CKEY        |             |   |             |   |
| CHEMPIONSHIPS 2023                     |             | 45,140.00   |   |             |   |
| KHELO INDIA 10 KA DUM HOCKEY V         | NOMEN'S DAY |             |   |             |   |
| Accommodation Charges                  | 12,500.00   |             |   |             |   |
| Allowances For Officials               | 7,000.00    |             |   |             |   |
| Food For Players                       | 18,000.00   |             |   |             |   |
| Printing Charges                       | 3,068.00    |             |   |             |   |
| Refresment For Players                 | 9,500.00    | 50,068.00   |   |             |   |
| EXCESS OF INCOME                       |             |             |   |             |   |
| OVER EXPENDITURE                       |             | 47,020.35   |   |             |   |
|  |             | 9,18,057.00 |   |             | 9,18,057.0                              |

(SECRETARY)

(TREASURER)

#M-1101#

(PRESIDENT)

AS PER OUR SEPARATE REPORT OF EVEN DATE.

For AKHILESH JAIN & ASSOCIATES CHARTERED ACCOUNTANTS

> (CA. AKHILESH JAIN) Mem. # 400541 [PAN: ADJPJ8024H]



#### ROOM No. 15, RAVI SHANKAR STADIUM, WRIGHT TOWN, JABALPUR (M.P.)

#### RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR ENDED ON 31.03.2023

| RECEIPTS                        |                 | AMOUNT Rs.                        | PAYMENTS   |             | AMOUNT Rs.   |
|---------------------------------|-----------------|-----------------------------------|--|-------------|--------------|
| OPENING CASH & BANK BALANCE     |                 |                                   | POSTAGE & COURIER  |             | 3,542.00     |
| Cash in hand                    | 644.00          |                                   | BANK COMMISSION & CHARGES  |             | 222.65       |
| Cash with Bank                  |                 |                                   | TYPING & PHOTOCOPY EXPS.   |             | 6,683.00     |
| JCO CA A/c.# 18470210001394     | 81,769.58       |                                   | SPORTS MATERIAL (KIT) EXPS.  |             | 1,27,100.00  |
| SBI SB A/c.# 10608976320        | 13,775.97       | 96,189.55                         | 5 COACHING CAMP SELECTION EXPS.  |             | 1,65,109.00  |
| and an income income            |                 |                                   | MEETING EXPS.  |             | 7,700.00     |
| PLAYER & UNIT REGISTRATION FEES |                 | 57,500.00                         | REFRESHMENT EXPS.  |             | 17,850.00    |
|                                 |                 | 501000000000                      | NATIONAL SPORTS & OLYMPIC DAY  |             | 46,647.00    |
| BANK INTEREST ON                |                 |                                   | ENTERY FEES FOR NATIONAL CHAM  | PIONSHIPS   | 3,500.00     |
| Saving Bank                     | 214.00          |                                   | LEGAL FEES   |             | 2,080.00     |
| DR _                            | 30,843.00       | 31,057.00                         | AUDIT FEES   |             | 15,000.00    |
| -                               |                 |                                   | ELECTRICITY EXPS.  |             | 32,204.00    |
| ONATION & SUBSCRIPTION          |                 |                                   | MEDICINE EXPS.   |             | 708.00       |
| Through Shri Lok Bahadur        | 2,40,000.00     |                                   | PRINTING AND STATIONERY EXPS.  |             | 13,078.00    |
| hrough Ajay Pathak              | 3,00,000.00     |                                   | OFFICE MAINTENANCE EXPS.   |             | 45,200.00    |
| hrough Ravi Shankar             | 15,000.00       | 5,55,000.00                       | TOUR AND TRAVELLING EXPS.  | 10,000.00   |              |
| modgii ravi orama               |                 | Total at the result of the second | NATIONAL HOCKEY CHEMPIONSHIP   | 2022-23     |              |
| SRANT FROM SAI, BHOPAL          |                 | 50,000.00                         | Sub.Jr. Men Chemp, 2023  | 34,187.00   |              |
| MART THOM ON TOTAL              |                 | 2277                              | Sub.Jr. Women Chemp. 2023  | 91,540.00   |              |
| RECEIVED FROM HOCKEY INDIA      |                 | 2,00,000.00                       | Jr. Men Chemp. 2022  | 47,245.00   |              |
| (ECEIVED I NOM HOUNET MADIN     |                 | 2,00,000.00                       | Sr. Men Chemp.2022   | 5,910.00    | 1,78,882.00  |
| RECEIVED FROM HOCKEY INDIA      | (For Website)   | 24,500.00                         |  |             |              |
| CECEIVED I NOM HOOKET MOIN      | (i oi vvebbile) | 21,000.00                         | KHELO INDIAN QUALIFIER YOUTH G   | AMES 2022   | 1,00,323.00  |
| OAN & ADVANCES                  |                 |                                   | THE CHAPTER OF THE CASE OF THE |             |              |
| Raina Yadav                     |                 |                                   | WEST ZONE JUNIOR NATIONAL HOC  | KEY         |              |
|                                 | 68.00           |                                   | CHEMPIONSHIPS 2023   |             | 45,140.00    |
| Received                        | 68.00           | 1000                              | Official fortonia of annual  |             |              |
| Less: Paid:                     | 00.00           |                                   | KHELO INDIA 10 KA DUM HOCKEY W   | OMEN'S DAY  |              |
| D.R. WITH UCO BANK MATURED      |                 |                                   | Accommodation Charges  | 12,500.00   |              |
|                                 |                 | 5,50,000.00                       | Allowances For Officials   | 7,000.00    |              |
| 18470310094471 MD 24.09.2022    |                 | 3,30,000.00                       | Food For Players   | 18,000.00   |              |
| TEREST A CORUED ON EDD MA       | TUDED           | 56,268.00                         | Printing Charges   | 3,068.00    |              |
| NTEREST ACCRUED ON FOR MA       | TUKED           | 30,200.00                         | Refresment For Players   | 9,500.00    | 50,068.00    |
|                                 |                 |                                   | Kenesinent i or riayers  | 2,000.00    | -            |
|                                 |                 | +                                 | F.D.R. WITH UCO BANK RENEW   |             |              |
|                                 |                 |                                   | # 18470310094471 MD 24.09.2024   |             | 6.06.268.00  |
|                                 |                 | E 61                              | # 10470310034471 WID 24.03.2024  |             | 0,00,200.00  |
|                                 |                 |                                   | INTEREST ACCRUED ON FDR  |             | 30,843.00    |
|                                 |                 |                                   | T.D.S. (A.Y. 2023-24)  |             | 4,000.00     |
|                                 |                 |                                   | CLOSING CASH & BANK BALANCES   |             |              |
|                                 |                 |                                   | Cash in hand   | 1,630.00    |              |
|                                 |                 |                                   | Cash with Bank   |             |              |
|                                 |                 |                                   | UCO CA A/c.# 18470210001394  | 1,02,046.93 | 8            |
| 0                               |                 |                                   | SBI SB A/c.# 10608976320   | 4,689.97    |              |
|                                 |                 |                                   |  | 4,000.07    | _ 1,00,000.5 |

16,20,514.55

(PRESIDENT)

(SECRETARY)

dalet (TREASURER)

#M-1101#

AS PER OUR SEPARATE REPORT OF EVEN DATE.

For AKHILESH JAIN & ASSOCIATES CHARTERED ACCOUNTANTS

(CA. AKHILASH JAIN) Mem. # 400541 [PAN: ADJPU8024H]

16,20,514.55

## ROOM No. 15, RAVI SHANKAR STADIUM, WRIGHT TOWN, JABALPUR (M.P.)

#### BALANCE SHEET AS ON 31.03.2023

| LIABILITIES   |                        | AMOUNT Rs.  | ASSETS   |                                      | AMOUNT Rs.  |
|---|------------------------|-------------|--|--------------------------------------|-------------|
| GENERAL FUND<br>As Per Last B/s                           | 4,84,390.55            |             | FIXED ASSETS As Per Schedule # "A"   |                                      | 29,759.00   |
| Add: Surplus during the year                              | 47,020.35              | 5,31,410.90 | INVETMENTS & DEPOSITS<br>F.D.R. WITH UCO BANK                                      |                                      |             |
| LOAN & ADVANCES B.F.<br>Lok Bahadur<br>Mousmi Vidhwakarma | 19,500.00<br>15,000.00 |             | # 18470310094471 MD 24.09.2024<br>Interest Accrued on FDR<br>T.D.S. (A.Y. 2013-14) | 6,06,268.00<br>16,882.00<br>7,204.00 |             |
| Mrs. Rajkumari Vishwakarma SUNDARY CREDITORS              | 17,500.00              | 52,000.00   | T.D.S. (A.Y. 2016-17)<br>T.D.S. (A.Y. 2017-18)<br>T.D.S. (A.Y. 2018-19)            | 4,606.00<br>4,465.00<br>4,222.00     |             |
| JNKVV, Jabalpur   |                        | 2,20,800.00 | T.D.S. (A.Y. 2019-20)<br>T.D.S. (A.Y. 2023-24)                                     | 18,438.00<br>4,000.00                | 6,66,085.00 |
|   |                        |             | CASH & BANK BALANCES Cash in hand  | 1,630.00                             |             |
|   |                        |             | Cash with Bank UCO CA A/c.# 18470210001394 SBI SB A/c.# 10608976320                | 1,02,046.93<br>4,689.97              | 1,08,366.90 |
| ^   | -                      | 8,04,210.90 |  |                                      | 8,04,210.90 |

(PRESIDENT)

(SECRETARY)

(TREASURER)

#M-1101#

Approved 3

AS PER OUR SEPARATE REPORT OF EVEN DATE.

For AKHILESH JAIN & ASSOCIATES CHARTERED ACCOUNTANTS

> (CA. AKHILESH JAIN) Mem. # 400541 [PAN: ADJPJ8024H]

# ROOM No. 15, RAVI SHANKAR STADIUM, WRIGHT TOWN, JABALPUR (M.P.)

# SCHEDULE [A] OF FIXED ASSETS & DEPRECIATION THEREON (2022-23)

| PARTICULARS          | OPENING<br>W.D.V. | ADDITION   | 11 | SOLD DURING<br>THE YEAR | TOTAL     | AMOUNT<br>ROUND OFF | CLOSING<br>W.D.V. |
|----------------------|-------------------|------------|----|-------------------------|-----------|---------------------|-------------------|
| CHAIR                | 1,600.00          |            | ** | 1625                    | 1,600.00  | 0%                  | 1,600.00          |
| FANS                 | 2,800.00          |            |    |                         | 2,800.00  | 0%                  | 2,800.00          |
| FURNITURE            | 9,705.00          |            |    |                         | 9,705.00  | 0%                  | 9,705.00          |
| MISCELLANEOUS ASSTS  | 1,660.00          | 10-18-10-1 |    |                         | 1,660.00  | 0%                  | 1,660.00          |
| TELEPHONE INSTRUMENT | 625.00            |            | -  |                         | 625.00    | 0%                  | 625.00            |
| TROPHIES             | 3,319.00          |            | -  |                         | 3,319.00  | 0%                  | 3,319.00          |
| TYPEWRITER           | 10,050.00         |            |    |                         | 10,050.00 | 0/0                 | 10,050.00         |
|                      | 29,759.00         |            |    |                         | 29,759.00 | 74                  | 29,759.00         |

[1] There is no Subsidy, Grant are reimbursement on account of Fixed Assets.

[2] There is no adjustment on account of change in rate of exechange.
[3] All the assets have been used during the accounting year.

[4] The depreciation has not been provided on fixed assets .

Approved calet